



Make checks payable to:  
 Utah Shetland Sheepdog Association  
 Mail application with dues to:  
 Mike Cornella, Treasurer  
 5813 West Yellowstone Cir, South Jordan, UT 84095

## Utah Shetland Sheepdog Association Membership Application

Name(s): \_\_\_\_\_ Date: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZipCode: \_\_\_\_\_  
 Phone: (evening) \_\_\_\_\_ (daytime) \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Kennel Name: \_\_\_\_\_  
 Birthday(s): Month/Day: \_\_\_\_\_, \_\_\_\_\_

Which of the following activities interest you?

Conformation  Agility  Obedience  Herding  Rally  Other  (please specify) \_\_\_\_\_

If accepted for membership I (we) hereby agree to abide by the Constitution, By-Laws, and the Code of Ethics of the Utah Shetland Sheepdog Association, Inc. Please Check one:

- \_\_\_\_\_ Individual membership \$14.00: must be eighteen (18) years of age or older. Enjoys all the privileges of the Club including voting, holding office, and counting towards a quorum for the conduction of business.
- \_\_\_\_\_ Household Membership \$18.00: Enjoys all the privileges of the Club including voting and holding office, and counting towards a quorum for the conduction of business. This is available to a maximum of two designated members of the household. Each designated member is allocated 1 (one) vote.
- \_\_\_\_\_ Associate membership \$10.00: Enjoys all the privileges of the Club except voting and holding office. These members are not computed in determining a quorum. Associate members are encouraged to participate in activities

Volunteers are essential for our Club's survival. Please indicate an area or areas where you could volunteer time to the club. Newsletter  Fundraising  Hospitality  Website  Programs  Specialty Show  Fun Match  Ring Stewarding  Equipment Maintenance  Other   
 Please list any special skills (example: computer, artistic talent, carpentry, worker bee etc. )  
 \_\_\_\_\_

Signature of Applicant(s) \_\_\_\_\_

You must attend at least two (2) club meetings and have two (2) club members sponsor you before your application can be considered and voted upon.

Sponsor #1 \_\_\_\_\_ Sponsor #2 \_\_\_\_\_

..... TO BE COMPLETED BY CLUB SECRETARY ONLY .....

Date of first meeting attended: \_\_\_\_\_ Second: \_\_\_\_\_

Date of first reading: \_\_\_\_\_

Date of voting by membership: \_\_\_\_\_ Accepted: Yes \_\_\_\_\_ No \_\_\_\_\_

USSA Secretary Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*All undeposited fees will be returned if membership is denied*